

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CHANDRAKANTHI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1930475
3	SCHOOL CODE (IF APPLICABLE)	55465
4	COMPLETE ADDRESS WITH PIN CODE	TEX PARK ROAD, CIVIL AERODROME POST, DISTT COIMBATORE, TAMILNADU, COIMBATORE, TAMILNADU - 641014
5	PRINCIPAL NAME	KARUNAMBIKESWARI
6	PRINCIPAL QUALIFICATION	M.A.,MPhil., BEd(Eng)
7	SCHOOL EMAIL ID	principal@chandrapublic.edu.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9952334343

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.chandrapublic.edu.in/wp-content/uploads/2024/04/Affiliation-Final_CPS.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.chandrapublic.edu.in/wp-content/uploads/2023/07/List-of-Trustees-1.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.chandrapublic.edu.in/wp-content/uploads/2024/04/NOC-Certificate.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.chandrapublic.edu.in/wp-content/uploads/2024/04/Recognition.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.chandrapublic.edu.in/wp-content/uploads/2023/09/FORM-D-2023-09-29.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.chandrapublic.edu.in/wp-content/uploads/2024/03/Fire-Certificate-2024.jpg
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.chandrapublic.edu.in/wp-content/uploads/2024/04/self-certification.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.chandrapublic.edu.in/wp-content/uploads/2024/03/Sanitary-2024.jpg

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.chandrapublic.edu.in/wp-content/uploads/2023/07/fee-structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.chandrapublic.edu.in/wp-content/uploads/2024/04/Academic-calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.chandrapublic.edu.in/school-management-committee/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.chandrapublic.edu.in/parents-teachers-association/

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.chandrapublic.edu.in/results/
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D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	KARUNAMBIKESWARI
2	TOTAL NO. OF TEACHERS	94
	PGT	24
	TGT	18
	PRT	32
3	TEACHERS SECTION RATIO	30:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	42	42	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	28	28	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	35726

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	44 & 73
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 148
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/U3ddHJk2W0E